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| SUBJECT: (C | Optional)  | ,        |           |                  |  |
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| 5N04        |  |          |           |                  | DATE   |
| O: (Officer | designation, room number, and DATE   |          |           | 13 December 1983 |  |
| building)   | assignation, toom number, and  | D        | DATE      |                  | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.   |
|             |  | RECEIVED | FORWARDED | INITIALS         | to whom. Draw a line across column after each comment.)  |
| 1,          |  | 1.5      |           |                  | The state of the s |
| B-14        |  |          |           |                  | Per our discussions, attached are  |
| 2.          |  |          |           |                  | the OC FIE projections for 1984, updated through the month of Nov-   |
| •           |  |          |           |                  | ember. If you have any questions,  |
| 3.          |  |          |           |                  | please call or myself  |
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